आवृत â-v*ri*ta, pp. surrounded; covered; overspread; m. *a certain mixed caste*.  
आवृत्तत्व â-v*ri*tta-tva, n. the being covered; the being closed *(of a door)*.  
आवृत्ति ấ-v*ri*tti, f. turning in; return; repetition; solstice; re-birth; course, direction.  
आवेग â-vega, m. excitement, flurry.  
आवेदक â-ved-aka, a. informing, stating (-°); **-ana**, n. announcement; legal notice; **-anîya**, fp. to be reported *or* announced; **-ita**, cs. pp. made known, told; **-in**, a. announcing (-°); **-ya**, fp. = âvedanîya.  
आवेश â-ve*s-*a, m. entrance; fit *(of rage, &c.)*; wrath: **-na**, n. possession *(by demons)*; workshop; **-vat**, a. possessed by (-°); **-ika**, m. guest.  
आवेष्ट â-vesh*t*a, m. strangulation.  
आव्य âvyã, a. (**âvî**) relating to sheep; woollen.  
आव्यक्त â-vyakta, pp. perfectly clear.  
आव्यथा â-vyathấ, f. slight emotion: **-*m* k*ri***, be somewhat touched.  
आश â*s-*a, m. food.  
आशंस â-*s*a*m*sa, a. expecting (-°); **-na**, n. wishing; **â**, f. wish; expectation, hope; presentiment; **-parikalpita**, pp. only expected.  
आशंसितृ â-*s*a*m*s-i-t*ri*, m. proclaimer (w. ac.); **-in**, a. announcing, promising (-°).

आशङ्कनीय â-*s*aṅk-anîya, fp. to be feared, - expected, - assumed; **-â**, f. anxiety; dread of (ab.); distrust; **-in**, a. dreading; supposing; considering; causing anxiety *or* fear; doubtful, uncertain.  
आशय â-*s*ayá, m. resting-place; seat, place; heart, mind; thought, intention; way of thinking; **a‿agni**, m. fire of digestion.  
आशरीरम् â-*s*arîram, ad. including the body.  
आशस् â-*s*ás, f. wish, expectation, hope.  
आशा 1. â*s*ấ, f. id. (w. g., lc., *or* -°): in. in the expectation *or* hope of; **-*g*anana**, a. inspiring hope; **-pi*s*â*k*-ikâ**, **-î**, f. demon of *(= cruel and delusive)* hope; **-bandha**, m. bond of hope; cobweb; **-vat**, a. hopeful; hoping for (d., lc.); **-vibhinna**, pp. cut off from hope, disappointed.  
आशा 2. ấ*s*â, f. space; region, quarter; **-*k*akravâla**, n. encircling horizon; **-mukha**, n. point of the compass; **-vâsas**, n. the quarters as a garment: *with* **vas**, = go about naked; **-vi*g*aya**, m. conquest of the world.   
आशाश â*s*â‿a*s*a, a. filling the quarters.  
आशास्ति â-*s*âsti, f. prayer.  
आशास्य â-*s*âs-ya, fp. to be wished; n. wish, blessing.  
आशित ấ*s-*ita, cs. pp. *of* √2. a*s*; n. food.  
आशिन् â*s-*in, a. eating, enjoying (-°).  
आशिर् â-*s*ír, f. milk added to Soma.

आशिरःपादम् â-*s*ira*h-*pâdam, ad. from head to foot.  
आशिष्ठ ấ*s-*ish*th*a, spv. *of* â*s*u.  
आशिस् â-*s*ís, f. wish, prayer, benediction.  
आशीःक्रिय â*s*î*h-*kriya, a. expressing the action of asking (gr.).  
आशीयस् ấ*s-*îyas, cpv. *of* âsu: n. ad.  
आशीर्वचन â*s*îr-va*k*ana, n. benediction: **-‿âkshepa**, m. *a rhetorical figure*; **-vâ*k*aka**, a. expressing a wish; **-vâda**, m. benediction: **-mantra**, m. id., **-‿abhidhâna-vat**, a. containing a benedictory expression.

आशीविष â*s*î-vishá, m. poisonous snake; **-‿upama**, a. snake-like = poisoned *(arrow)*.  
आशु â*s-*ú, a. swift: n. quickly, at once; m. horse; **-kârin**, a. operating quickly; **-klânta**, pp. quickly faded; **-gá**, a. moving swiftly; m. arrow; **-gamana**, n. rapid course; **-tva**, n. quickness; **-mát**, ad. quickly.  
आशुया â*s*uyấ, (in.) ad. quickly, rapidly.  
आशुविमर्दित â*s*u-vimardita, pp. quickly crushed.  
आशुशुक्षणि â-*s*u*s*ukshá*n*i, a. gleaming forth; m. fire.  
आशुशुष्क â*s*u-*s*ushka, a. quickly drying up: **-tva**, n. abst. N2.; **-*s*ravas**, m. N. *of a mythical horse*; **-sa*m*dheya**, fp. easily to be joined; easily to be reconciled.  
आशौच â*s*au*k*a, n. *ritual* impurity.  
आश्चर्य â*sk*arya, a. strange, wonderful; n. prodigy, marvel; astonishment; **-bhûta**, pp. marvellous; **-maya**, a. wonderful.  
आश्रम â-*s*rama, m. n. hermitage; m. stage in a Brâhman's life; **-pada**, n. id.; **-ma*nd*ala**, n. group of hermitages; **-vâsin**, **-sad**, m. hermit; **-sthâna**, n. hermitage.  
आश्रमालय â*s*rama‿âlaya, m. hermit.  
आश्रमिन् â*s*ram-in, a. belonging to one of the religious stages.  
आश्रय â-*s*ray-a, m. leaning on, attachment to; connexion with, devotion to, recourse to; dependence on, relation to; support; refuge, shelter, protection; seat, abode; receptacle; foundation; *(logical)* subject; -°, a. depending on; relating to; **-*n*a**, a. (**î**) taking refuge in; relating to (-°); n. recourse to; **-*n*îya**, fp. to be had recourse to *or* followed.  
आश्रयभूत â*s*raya-bhûta, pp. being the support *or* foundation of (g. *or* -°); being a refuge.  
आश्रयाश â*s*raya‿â*s*a, m. (house-consumer), fire; **-‿asiddha**, pp. logically inadmissible owing to the subject.  
आश्रयिन् â*s*ray-in, a. attaching to, seated on, dwelling in, relating to (-°).  
आश्रव â-*s*rava, a. obedient, amenable.  
आश्रित â-*s*rita, (pp.) m. dependent, retainer, servant; **-tva**, n. dependence.  
आश्लिष्टसानु â-*s*lish*t*a-sânu, a. peak-embracing.  
आश्लेष â-*s*lesha, m. close contact; embrace; **-ấ**, f. sg. & pl. N. *of a lunar mansion*.  
आश्व â*s*va, a. relating to *or* coming from the horse.  
आश्वत्थ ấ*s*vattha, a. (**î**) derived fr. the sacred fig-tree, made of its wood.  
आश्वमेधिक ấ*s*va-medhika, a. relating to the horse-sacrifice.  
आश्वयुज â*s*va-yu*g*a, m. the month Â*s*vina; n. a Pâkaya*gñ*a *occurring on the day of full moon in the month* Â*s*vina.  
आश्वलायन â*s*valâyana, m. N. *of a teacher*.

आश्वास â-*s*vâs-a, m. breathing again, recovery, recreation; consolation; confidence in (g., lc.); **-ana**, n. animating; consoling: **â**, f. recreation, consolation; **-anîya**, fp. to be cheered *or* consoled; **-in**, a. breathing again; **-ya**, fp. to be comforted about.  
आश्विन ấ*s*vina, a. (**î**) like horsemen; (**á**) belonging *or* sacred to the A*s*vins; m. N. *of a* *rainy month*; **-kratu**, m. N. *of a rite in the prâtaranuvâka*; **-*s*atra**, n. N. *of a modification of the prâtaranuvâka*.

आश्वीन â*s*vîna, n. day's journey for a horse.  
आषाढ âshâ*dh*a, m. N. *of a month (June - July)*; staff of Palâ*s*a-wood *(borne in certain rites)*; a. relating to Âshâ*dh*a; m. *a certain holiday*; **-ka**, m. N.; **-pura**, n. N. *of a mythical mountain*; **-bhûti**, m. N. *of a cheat*.  
आषाढी âshâ*dh*î, f. day of full moon in Âshâ*dh*a.  
आष्टमिक âsh*t*amika, a. taught in the eighth book *of* *Pâ*n*ini*.  
आस् 1. ấs, ij. *of joy or displeasure*.

आस् 2. âs, V. 3 sg. impf. *of* √as, be.

आस् 3. ấs, n. (?) mouth, face: in. openly.

आस् 4. ÂS, II. Â. **ấs-te** (E. + I. Â. **âsa**, II. P. **âs-ti**), sit, sit down (in *or* on, lc.); remain sitting; dwell, abide; take up one's abode, encamp; rest, remain, lie; be firm; be left in the lurch; engage in (ac.); apply oneself to (lc.); behave, be *(in a state)* w. ad.; continue doing *or* being (w. pt., gd., a., N2. ad.); tend to (d.); have (g.): **âstâm**, tmpv. away w., enough of, to say nothing of. **adhi**, sit *or* lie down on (ac.); take up one's abode in, occupy, inhabit; tread on, enter upon; rest on: pp. **adhyâsita**, resting upon; on which anything (in.) rests; have carnal knowledge of (ac.). **sam-adhi**, occupy, inhabit (ac.). **anu**, sit beside *or* round (ac.); sit down after (ac.). **ud**, be indifferent. **upa**, sit beside, sit down - (ac.), beset *(of subordinates or supplicants)*; besiege; sit; occupy, dwell in; take part in (ac.); betake oneself to, attain to (ac.); practise, be addicted to; suffer, undergo; continue *doing or being* *(pt. or gd.)*; expect; honour; celebrate, perform; endeavour to (pt.); spend *(time)*. **pari‿upa**, sit round, surround; beset *(hostile)*; sit upon (ac.); take part in (ac.); honour, adore; quietly look on at. **sam-upa**, sit; practise; honour. **pari**, assemble round (ac.). **sam**, sit together; assemble round (ac.); abide in (lc.); deliberate; practise (ac.); behave like (**iva**); attend to, acknowledge (ac.); be a match for (ac.). **prati-sam**, resist, be a match for (ac.).

आस 1. ấs-a, m. [√2. as] ashes, dust.  
आस 2. âs-á, m. seat; nearness.  
आसंसारम् â-sa*m*sâram, ad. from the beg. of the world; to the end of the world, for ever.  
आसक्त â-sakta, pp. (√sa*ñg*) attached; intent on; **-bhâva**, a. in love with (lc.).  
आसक्ति â-saktí, f. fastening on, persecution; attachment *or* addiction to (lc. *or* -°).  
आसङ्ग â-saṅg-á, m. id.; **-in**, a. attached to (-°).  
आसञ्जन â-sá*ñg*-ana, n. attaching; adhesion; **-ita**, pp. with whom an agreement has previously been made.  
आसत्ति â-satti, f. connexion.  
आसदे â-sáde, d. inf. to sit down upon (ac.).  
आसन् âsán, n. mouth, jaws.

आसन ấs-ana (*or* á), n. sitting, sitting down; sitting posture; halting, encamping; abiding; seat; position, office *(of a king)*; **-bandha**, m. sitting down; **-vat**, a. having a seat, sitting; **-vidhi**, m. offer of a seat; **-stha**, a. sitting.  
आसनीकृ âsanî-k*ri*, turn into a seat.

आसन्दिका âsandikâ, f. small chair.  
आसन्न â-sanna, pp. near; n. -ness; **-kâla**, m. time just past (gr.); **-*k*ara**, a. moving near (-°); **-tara**, cpv. nearer: **-tâ**, f. greater nearness; **-prasavâ**, a. f. on the point of parturition, about to lay *(eggs)*; **-vartin**, a. being near.